

## NOTICE OF MEETING

# CABINET MEMBER SIGNING

**Monday, 14th December, 2015, 2.00 pm - Civic Centre, High Road, Wood Green, N22 8LE**

MEMBERS: Councillor Stuart McNamara, Cabinet Member for Environment

Quorum: 1

### 1. **FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### 2. **URGENT BUSINESS**

The Cabinet Member will advise of any items they have decided to take as Urgent Business.

### 3. **NEW APPROACH TO RESIDENTIAL STREET CLEANSING AND REDUCTION IN BRING BANKS (PAGES 1 - 22)**

The report will seek Cabinet Member approval for a change in residential street sweeping from twice weekly to once a week. The report will also seek Cabinet Member approval for the removal of recycling banks, where they are underused and/or attract fly tipping. These proposals form part of the £2.8m savings identified from the Veolia Integrated Waste

Management Contract , as part of the Council's Medium Term Financial Strategy.

#### **4. NEW ITEMS OF URGENT BUSINESS**

To consider any new items of Urgent Business admitted under Item 2 above.

Maria Fletcher  
Principal Committee Coordinator  
Tel – 0208 489 1512  
Fax – 020 8881 5218  
Email: [maria.fletcher@haringey.gov.uk](mailto:maria.fletcher@haringey.gov.uk)

Bernie Ryan  
Assistant Director – Corporate Governance and Monitoring Officer  
River Park House, 225 High Road, Wood Green, N22 8HQ

Date: 4<sup>th</sup> December 2015